

**NORTH CAROLINA SOCIETY OF ACCOUNTANTS**  
**76th ANNUAL CONVENTION**  
**GRANDOVER RESORT, GREENSBORO NC**  
**June 15 – June 16, 2023**

Name of Advertiser/Sponsor/Exhibitor \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

This contract by and between North Carolina Society of Accountants and  
\_\_\_\_\_ shall be for the recognition on flyer and website for 1 year for the 75th NCSA Annual Convention.

The advertiser agrees to the following:

1. Logo shall be received in **camera-ready** form for printing.  
Any ad received which is not in this format will be returned for re-submission.
2. All sponsorships will be paid in full prior to printing.
3. All sponsorships logos must be received at the below address, in proper form and with payment prior to **May 20, 2023**. If advertising is received after this date, it will be returned to the sponsor and will NOT be included in the flyer for this convention.

**Exhibitor Rates:**

\_\_\_ \$250 Exhibit Table during PAS and Business Session, Recognition on Flyer and website.

**Sponsor Rates:**

- \_\_\_ \$250 Silver Sponsor (Recognition on Flyer and Website)  
\_\_\_ \$500 Gold Sponsor (Exhibit Space, Past Presidents Luncheon\*, Recognition on Flyer and Website)  
\_\_\_ \$1,000 Platinum Sponsor (Exhibit Space, Past Presidents Luncheon\*, Recognition on Flyer and Website, Presidents Welcome Reception Sponsor\*, One Banquet Ticket, 30 Minute Presentation Time)

\* Includes one ticket for meal.

The undersigned, being in agreement with the terms and conditions of this contract, shall conform to all terms and conditions as set forth above.

\_\_\_\_\_  
Advertiser/Sponsor/Exhibitor

\_\_\_\_\_  
Date

Please mail or email this signed contract with **camera-ready** advertising and remittance to:

North Carolina Society of Accountants, P. O. Box 1126, Conover, NC 28613  
[Candace@ncsa1947.org](mailto:Candace@ncsa1947.org) - Phone: (828) 695-2520

**ALL INFORMATION MUST BE RECEIVED PRIOR TO MAY 8<sup>TH</sup>, 2022**

**METHOD OF PAYMENT:**

Check # \_\_\_\_\_ (Make payable to NCSA) Mail to: P O Box 1126, Conover, NC 28613 Credit Card: V/MC/AMEX/DISC

Name on Card: \_\_\_\_\_ Card Number \_\_\_\_\_

Exp Date \_\_\_\_\_ Security Code: \_\_\_\_\_ (four digit for AMEX) Billing Zip code for Card \_\_\_\_\_

\*\* Convention Registration and Hotel Accommodations on your own. See attached.